



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16c, Dwarka, New Delhi-178

**EXAMINATION DIVISION (CONDUCT BRANCH)**

**Final Datesheet for End Term Theory Examinations (April-July, 2019) Regular/Reappear/Mercy**

**Programme : MPO/MOT(N)/MPT(C/M/N/S)**

Date & Day	Morning Session (10:00 A.M. to 1:00 PM)	
	1st Year	2nd Year
29.04.2019 (Monday)	MOT(N)-101: Research Methodology & Biostatistics MPO-101: Advance Lower Extremity Orthotics & Clinical Gait Analysis (2017 batch)	MOT(N)-201: Pedagogy in Occupational Therapy Education MPO201: Advanced Upper Extremity Prosthetics (Batch 2017 onwards) MPT(C/M/N/S)-201: Pedagogy in Physiotherapy Education
30.04.2019 (Tuesday)	-----	-----
01.05.2019 (Wednesday)	MOT(N)-102: Application of Occupational Therapy in Rehabilitation MPO102: Advanced Lower Extremity Prosthetics & Clinical Gait Analysis (2017 Batch)	MOT(N)-202: Administration, Management & Ethical Issues MPO202: Advanced Upper Extremity Orthotics (Batch 2017 onwards) MPT(C/M/N/S)-202: Administration, Management & Ethical Issues
02.05.2019 (Thursday)	-----	-----
03.05.2019 (Friday)	MOT(N)-103: Role of Occupational Therapy in Physical Dysfunction MPO103: Research Methodology & Biostatistics (2017 Batch)	-----
06.05.2019 (Monday)	-----	MOT(N)-203: Occupational Therapy in Neurological Disorders-I MPO203: Advance Spinal Orthotics (Batch 2017 onwards) MPT(C)-203: Cardiopulmonary Disorder-II MPT(M)-203: Musculoskeletal Disorders-II MPT(N)-203: Neurological Disorder-II MPT(S)-203: Medical Conditions in Sports Person
07.05.2019 (Tuesday)	MPO104: Biomechanics (2017 Batch)	-----
08.05.2019 (Wednesday)	MOT(N)-104: Role of Occupational Therapy in Mental Health -----	MOT(N)-204: Occupational Therapy in Neurological Disorders-II MPO204: Pedagogy in P&O Education & Administration, Management & Ethical Issues (Batch 2017 onwards) MPT(C/M/N)-204: Physiotherapy Assessment & Goal Planning-II MPT(S)-204: Sports Injuries Diagnosis & Management-II

10.05.2019 (Friday)	MP0105: Applied Biomechanics & Kinesiology (2017 Batch)	NIP(C)-205: Cardiopulmonary Physiotherapy Management-II NIP(N)-205: Musculoskeletal Physiotherapy Management-II NIP(N)-205: Neurological Physiotherapy Management-II NIP(S)-205: Latest Advancements in Sports Medicine
14.05.2019 (Tuesday)	-----	MPT(S) 206: Applied Exercise Physiology
01.07.2019 (Monday)	NIP(C/N/N)-101: Basic Sciences & Biomechanics NIP(S)-101: Applied Medical Sciences	-----
03.07.2019 (Wednesday)	NIP(C/N/N)-102: Research Methodology & Biostatistics NIP(S)-102: Kinesiology and Biomechanics	-----
05.07.2019 (Friday)	NIP(C)-103: Cardiopulmonary Disorder-I NIP(N)-103: Musculoskeletal Disorders-I NIP(N)-103: Neurological Disorders-I NIP(S)-103: Research Methodology & Biostatistics	-----
08.07.2019 (Monday)	NIP(C)-104: Physiotherapy Assessment & Goal planning NIP(N)-104: Physiotherapy Assessment & Goal Planning-I NIP(S)-104: Sports Injuries Diagnosis & Management-I	-----
10.07.2019 (Wednesday)	NIP(C)-105: Cardiopulmonary Physiotherapy Management NIP(N)-105: Musculoskeletal Physiotherapy Management-I NIP(N)-105: Neurological Physiotherapy Management-I NIP(S)-105: Sports Physiotherapy Methods	-----
12.08.2019 (Friday)	NIP(S)-106: Basic Exercise Physiology	-----
15.07.2019 (Monday)	NIP(S)-107: Sports Psychology	-----

**Note:**

BOOKS ANY OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

**Examination Centre: Intimation regarding examination centre will be communicated later on.**

**For Any Clarification and query please contact:**

Section Officer (Conduct) : 011-25302259-60

Dated : 05.04.2019

*Ashwini Lakshmi Lakshmi*  
(Dr. A.D. Lamba)  
Dy. Registrar (Conduct)

*Pravin Chandra*  
(Prof. Pravin Chandra)  
Controller of Examinations (O)



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector: I, Dwaraka, New Delhi-178  
EXAMINATION DIVISION (CONDUCT BRANCH)

Final Datesheet for End Term Practical Examinations (April-July, 2019) Regular/Reappear/Mercy

Programme : MPO/MOT(N)/MPT(C/M/N/S)

Timings : 09:00 A.M. onwards

Date & Day	1st Year		2nd Year	
	MPO151: Clinical Practice in Lower Extremity Orthotics (2017 Batch) MOT(N)-151: Assessment & Management	.....	MPO-251: Clinical Practice in Upper Extremity Prosthetics (2017 Batch onwards)	.....
20.05.2019 (Monday)	MPO151: Clinical Practice in Lower Extremity Orthotics (2017 Batch) MOT(N)-151: Assessment & Management	.....	MPO-251: Clinical Practice in Upper Extremity Prosthetics (2017 Batch onwards)	.....
21.05.2019 (Tuesday)	.....	.....	.....	.....
22.05.2019 (Wednesday)	MPO152: Clinical Practice in Lower Extremity Prosthetics (2017 Batch)	.....	MPO-252: Clinical Practice Upper Extremity Orthotics (2017 Batch onwards) MOT(N)-251: Assessment & Management MPT(C)-251: Assessment & Management	.....
23.05.2019 (Thursday)	.....	.....	.....	.....
24.05.2019 (Friday)	.....	.....	MPO-253: Clinical Practice in Spinal Orthotics (Batch 2017 onwards) MPT(S)251: Assessment Evaluation & Management in Sports MPT(M)-251: Assessment & Management	.....
27.05.2019 (Monday)	.....	.....	MPO-254: Dissertation (Batch 2017 onwards) MPT(N)-251: Assessment & Management MPT(M)-253: Dissertation	.....
28.05.2019 (Tuesday)	.....	.....	MPT(N)-253: Dissertation	.....
29.05.2019 (Wednesday)	.....	.....	MPT(S)-253: Dissertation	.....
30.05.2019 (Thursday)	.....	.....	.....	.....
17.07.2019 (Wednesday)	MPT(C)-151: Assessment & Management MPT(N)-151: Assessment & Management	.....	MPT(C)-253: Dissertation MOT(N)-253: Dissertation	.....
19.07.2019 (Friday)	MPT(N)-151: Assessment & Management MPT(S)-151: Assessment & Evaluation in Sports Physiotherapy	.....	.....	.....

**Note:** Examination Centre: Practical Examination will be held at respective Institute.  
BOOKS AND OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL, ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE. IF SUCH MATERIAL(S) MAY BE BROOKED UNDER UNFAIR MEANS CASE.

Section Officer (Conduct) For Any Clarification and query please contact: 011-25302259-60

*Anand Saini*  
(Dr. A.D. Lamba)  
Dy. Registrar (Conduct)

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